

Gospel of Matthew
Chapters 15-28
Hebrew Names -YE Version [HNV-ye]

15:1 Then Pharisees and scribes came to Yeshua from Jerusalem, saying,

15:2 “Why do your disciples disobey the tradition of the elders? For they don’t wash their hands when they eat bread.”

15:3 He answered them, “Why do you also disobey the commandment of Elohim because of your tradition?”

15:4 For Elohim commanded, ‘Honor your father and your mother,’ and, ‘He who speaks evil of father or mother, let him be put to death.’

15:5 But you say, ‘Whoever may tell his father or his mother, “Whatever help you might otherwise have gotten from me is a gift devoted to Elohim,”

15:6 he shall not honor his father or mother.’ You have made the commandment of Elohim void because of your tradition.

15:7 You hypocrites! Well did Isaiah prophesy of you, saying,

15:8 ‘These people draw near to me with their mouth, and honor me with their lips; but their heart is far from me.

15:9 And in vain do they worship me, teaching as doctrine rules made by men.’”

15:10 He summoned the multitude, and said to them, “Hear, and understand.

15:11 That which enters into the mouth doesn’t defile the man; but that which proceeds out of the mouth, this defiles the man.”

15:12 Then the disciples came, and said to him, “Do you know that the Pharisees were offended, when they heard this saying?”

15:13 But he answered, “Every plant which my heavenly Father didn’t plant will be uprooted.

15:14 Leave them alone. They are blind guides of the blind. If the blind guide the blind, both will fall into a pit.”

15:15 Peter answered him, “Explain the parable to us.”

15:16 So Yeshua said, “Do you also still not understand?”

15:17 Don’t you understand that whatever goes into the mouth passes into the belly, and then out of the body?

15:18 But the things which proceed out of the mouth come out of the heart, and they defile the man.

15:19 For out of the heart come forth evil thoughts, murders, adulteries, sexual sins, thefts, false testimony, and blasphemies.

15:20 These are the things which defile the man; but to eat with unwashed hands doesn’t defile the man.”

15:21 Yeshua went out from there, and withdrew into the region of Tyre and Sidon.

15:22 Behold, a Canaanite woman came out from those borders, and cried, saying, “Have mercy on me, Lord, you son of David! My daughter is severely demonized!”

15:23 But he answered her not a word. His disciples came and begged him, saying, “Send her away; for she cries after us.”

15:24 But he answered, “I wasn’t sent to anyone but the lost sheep of the house of Israel.”

15:25 But she came and worshiped him, saying, “Lord, help me.”

15:26 But he answered, “It is not appropriate to take the children’s bread and throw it to the dogs.”

15:27 But she said, “Yes, Lord, but even the dogs eat the crumbs which fall from their masters’ table.”

15:28 Then Yeshua answered her, “Woman, great is your faith! Be it done to you even as you desire.”

And her daughter was healed from that hour.

15:29 Yeshua departed there, and came near to the sea of Galilee; and he went up into the mountain, and sat there.

15:30 Great multitudes came to him, having with them the lame, blind, mute, maimed, and many others, and they put them down at his feet. He healed them,

15:31 so that the multitude wondered when they saw the mute speaking, injured whole, lame walking, and blind seeing and they glorified the Elohim of Israel.

15:32 Yeshua summoned his disciples and said, "I have compassion on the multitude, because they continue with me now three days and have nothing to eat. I don't want to send them away fasting, or they might faint on the way."

15:33 The disciples said to him, "Where should we get so many loaves in a deserted place as to satisfy so great a multitude?"

15:34 Yeshua said to them, "How many loaves do you have?" They said, "Seven, and a few small fish."

15:35 He commanded the multitude to sit down on the ground;

15:36 and he took the seven loaves and the fish. He gave thanks and broke them, and gave to the disciples, and the disciples to the multitudes.

15:37 They all ate, and were filled. They took up seven baskets full of the broken pieces that were left over.

15:38 Those who ate were four thousand men, besides women and children.

15:39 Then he sent away the multitudes, got into the boat, and came into the borders of Magdala.

16:1 The Pharisees and Sadducees came, and testing him, asked him to show them a sign from heaven.

16:2 But he answered them, "When it is evening, you say, 'It will be fair weather, for the sky is red.'

16:3 In the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the appearance of the sky, but you can't discern the signs of the times!

16:4 An evil and adulterous generation seeks after a sign, and there will be no sign given to it, except the sign of the prophet Jonah." He left them, and departed.

16:5 The disciples came to the other side and had forgotten to take bread.

16:6 Yeshua said to them, "Take heed and beware of the yeast of the Pharisees and Sadducees."

16:7 They reasoned among themselves, saying, "We brought no bread."

16:8 Yeshua, perceiving it, said, "Why do you reason among yourselves, you of little faith, 'because you have brought no bread?'

16:9 Don't you yet perceive, neither remember the five loaves for the five thousand, and how many baskets you took up?

16:10 Nor the seven loaves for the four thousand, and how many baskets you took up?

16:11 How is it that you don't perceive that I didn't speak to you concerning bread? But beware of the yeast of the Pharisees and Sadducees."

16:12 Then they understood that he didn't tell them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees.

16:13 Now when Yeshua came into the parts of Caesarea Philippi, he asked his disciples, saying, "Who do men say that I, the Son of Man, am?"

16:14 They said, "Some say John the Immerser, some, Elijah, and others, Jeremiah, or one of the prophets."

16:15 He said to them, "But who do you say that I am?"

16:16 Simon Peter answered, "You are the Messiah, the Son of the living Elohim!"

16:17 Yeshua answered him, "Blessed are you, Simon Bar Jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven.

16:18 I also tell you that you are Peter, and on this rock I will build my assembly, and the gates of Sheol will not prevail against it.

16:19 I will give to you the keys of the Kingdom of Heaven, and whatever you bind on earth will have been bound in heaven; and whatever you release on earth will have been released in heaven."

16:20 Then he commanded the disciples that they should tell no one that he was Yeshua the Messiah.

16:21 From that time, Yeshua began to show his disciples that he must go to Jerusalem and suffer many things from the elders, chief priests, and scribes, and be killed, and the third day be raised up.

16:22 Peter took him aside, and began to rebuke him, saying, "Far be it from you, Lord! This will never be done to you."

16:23 But he turned, and said to Peter, "Get behind me, Satan! You are a stumbling block to me, for you are not setting your mind on the things of Elohim, but on the things of men."

16:24 Then Yeshua said to his disciples, "If anyone desires to come after me, let him deny himself, and take up his cross, and follow me.

16:25 For whoever desires to save his life will lose it, and whoever will lose his life for my sake will find it.

16:26 For what will it profit a man, if he gains the whole world, and forfeits his life? Or what will a man give in exchange for his life?

16:27 For the Son of Man will come in the glory of his Father with his angels, and then he will render to everyone according to his deeds.

16:28 Most certainly I tell you, there are some standing here who will in no way taste of death, until they see the Son of Man coming in his Kingdom."

17:1 After six days, Yeshua took with him Peter, Jacob, and John his brother, and brought them up into a high mountain by themselves.

17:2 He was transfigured before them. His face shone like the sun, and his garments became as white as the light.

17:3 Behold, Moses and Elijah appeared to them talking with him.

17:4 Peter answered, and said to Yeshua, "Lord, it is good for us to be here. If you want, let's make three tents here: one for you, one for Moses, and one for Elijah."

17:5 While he was still speaking, behold, a bright cloud overshadowed them. Behold, a voice came out of the cloud, saying, "This is my beloved Son, in whom I am well pleased. Listen to him."

17:6 When the disciples heard it, they fell on their faces, and were very afraid.

17:7 Yeshua came and touched them and said, "Get up, and don't be afraid."

17:8 Lifting up their eyes, they saw no one, except Yeshua alone.

17:9 As they were coming down from the mountain, Yeshua commanded them, saying, "Don't tell anyone what you saw, until the Son of Man has risen from the dead."

17:10 His disciples asked him, saying, "Then why do the scribes say that Elijah must come first?"

17:11 Yeshua answered them, "Elijah indeed comes first, and will restore all things,

17:12 but I tell you that Elijah has come already, and they didn't recognize him, but did to him whatever they wanted to. Even so the Son of Man will also suffer by them."

17:13 Then the disciples understood that he spoke to them of John the Immerser.

17:14 When they came to the multitude, a man came to him, kneeling down to him, saying,

17:15 “Lord, have mercy on my son, for he is epileptic, and suffers grievously; for he often falls into the fire, and often into the water.

17:16 So I brought him to your disciples, and they could not cure him.”

17:17 Yeshua answered, “Faithless and perverse generation! How long will I be with you? How long will I bear with you? Bring him here to me.”

17:18 Yeshua rebuked him, the demon went out of him, and the boy was cured from that hour.

17:19 Then the disciples came to Yeshua privately, and said, “Why weren’t we able to cast it out?”

17:20 He said to them, “Because of your unbelief. For most certainly I tell you, if you have faith as a grain of mustard seed, you will tell this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.

17:21 But this kind doesn’t go out except by prayer and fasting.”

17:22 While they were staying in Galilee, Yeshua said to them, “The Son of Man is about to be delivered up into the hands of men,

17:23 and they will kill him, and the third day he will be raised up.” They were exceedingly sorry.

17:24 When they had come to Capernaum, those who collected the didrachma coins came to Peter, and said, “Doesn’t your rabbi pay the didrachma?”

17:25 He said, “Yes.” When he came into the house, Yeshua anticipated him, saying, “What do you think, Simon? From whom do the kings of the earth receive toll or tribute? From their children, or from strangers?”

17:26 Peter said to him, “From strangers.” Yeshua said to him, “Therefore the children are exempt.

17:27 But, lest we cause them to stumble, go to the sea, cast a hook, and take up the first fish that comes up. When you have opened its mouth, you will find a stater coin. Take that, and give it to them for me and you.”

18:1 In that hour the disciples came to Yeshua, saying, “Who then is greatest in the Kingdom of Heaven?”

18:2 Yeshua called a little child to himself, and set him in their midst,

18:3 and said, “Most certainly I tell you, unless you turn, and become as little children, you will in no way enter into the Kingdom of Heaven.

18:4 Whoever therefore humbles himself as this little child, the same is the greatest in the Kingdom of Heaven.

18:5 Whoever receives one such little child in my name receives me,

18:6 but whoever causes one of these little ones who believe in me to stumble, it would be better for him that a huge millstone should be hung around his neck, and that he should be sunk in the depths of the sea.

18:7 “Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes!

18:8 If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire.

18:9 If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehinnom of fire.

18:10 See that you don't despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven.

18:11 For the Son of Man came to save that which was lost.

18:12 "What do you think? If a man has one hundred sheep, and one of them goes astray, doesn't he leave the ninety-nine, go to the mountains, and seek that which has gone astray?

18:13 If he finds it, most certainly I tell you, he rejoices over it more than over the ninety-nine which have not gone astray.

18:14 Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

18:15 "If your brother sins against you, go, show him his fault between you and him alone. If he listens to you, you have gained back your brother.

18:16 But if he doesn't listen, take one or two more with you, that at the mouth of two or three witnesses every word may be established.

18:17 If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.

18:18 Most certainly I tell you, whatever things you bind on earth will have been bound in heaven, and whatever things you release on earth will have been released in heaven.

18:19 Again, assuredly I tell you, that if two of you will agree on earth concerning anything that they will ask, it will be done for them by my Father who is in heaven.

18:20 For where two or three are gathered together in my name, there I am in their midst."

18:21 Then Peter came and said to him, "Lord, how often shall my brother sin against me, and I forgive him? Until seven times?"

18:22 Yeshua said to him, "I don't tell you until seven times, but, until seventy times seven.

18:23 Therefore the Kingdom of Heaven is like a certain king, who wanted to reconcile accounts with his servants.

18:24 When he had begun to reconcile, one was brought to him who owed him ten thousand talents.

18:25 But because he couldn't pay, his master commanded him to be sold, with his wife, his children, and all that he had, and payment to be made.

18:26 The servant therefore fell down and kneeled before him, saying, 'Lord, have patience with me, and I will repay you all!'

18:27 The master of that servant, being moved with compassion, released him, and forgave him the debt.

18:28 "But that servant went out, and found one of his fellow servants, who owed him one hundred denarii, and he grabbed him, and took him by the throat, saying, 'Pay me what you owe!'

18:29 "So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will repay you!'

18:30 He would not, but went and cast him into prison, until he should pay back that which was due.

18:31 So when his fellow servants saw what was done, they were exceedingly sorry, and came and told to their master all that was done.

18:32 Then his master called him in, and said to him, 'You wicked servant! I forgave you all that debt, because you begged me.

18:33 Shouldn't you also have had mercy on your fellow servant, even as I had mercy on you?'

18:34 His master was angry, and delivered him to the tormentors, until he should pay all that was due to him.

18:35 So my heavenly Father will also do to you, if you don't each forgive your brother from your hearts for his misdeeds."

19:1 It happened when Yeshua had finished these words, he departed from Galilee, and came into the borders of Judea beyond the Jordan.

19:2 Great multitudes followed him, and he healed them there.

19:3 Pharisees came to him, testing him, and saying, "Is it legal for a man to divorce his wife for any reason?"

19:4 He answered, "Haven't you read that he who made them from the beginning made them male and female,

19:5 and said, 'For this cause a man shall leave his father and mother, and shall join to his wife; and the two shall become one flesh?'

19:6 So that they are no more two, but one flesh. What therefore Elohim has joined together, don't let man tear apart."

19:7 They asked him, "Why then did Moses command us to give her a bill of divorce, and divorce her?"

19:8 He said to them, "Moses, because of the hardness of your hearts, allowed you to divorce your wives, but from the beginning it has not been so.

19:9 I tell you that whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and he who marries her when she is divorced commits adultery."

19:10 His disciples said to him, "If this is the case of the man with his wife, it is not expedient to marry."

19:11 But he said to them, "Not all men can receive this saying, but those to whom it is given.

19:12 For there are eunuchs who were born that way from their mother's womb, and there are eunuchs who were made eunuchs by men; and there are eunuchs who made themselves eunuchs for the Kingdom of Heaven's sake. He who is able to receive it, let him receive it."

19:13 Then little children were brought to him, that he should lay his hands on them and pray; and the disciples rebuked them.

19:14 But Yeshua said, "Allow the little children, and don't forbid them to come to me; for the Kingdom of Heaven belongs to ones like these."

19:15 He laid his hands on them, and departed from there.

19:16 Behold, one came to him and said, "Good Rabbi, what good thing shall I do, that I may have eternal life?"

19:17 He said to him, "Why do you call me good? No one is good but one, that is, Elohim! But if you want to enter into life, keep the commandments."

19:18 He said to him, "Which ones?" Yeshua said, "'You shall not murder.' 'You shall not commit adultery.' 'You shall not steal.' 'You shall not offer false testimony.'

19:19 'Honor your father and mother.' And, 'You shall love your neighbor as yourself.'"

19:20 The young man said to him, "All these things I have observed from my youth. What do I still lack?"

19:21 Yeshua said to him, "If you want to be perfect, go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."

19:22 But when the young man heard the saying, he went away sad, for he was one who had great possessions.

19:23 Yeshua said to his disciples, "Most certainly I say to you, a rich man will enter into the Kingdom of Heaven with difficulty.

19:24 Again I tell you, it is easier for a camel to go through a needle's eye, than for a rich man to enter into the Kingdom of Elohim!"

19:25 When the disciples heard it, they were exceedingly astonished, saying, "Who then can be saved?"

19:26 Looking at them, Yeshua said, "With men this is impossible, but with Elohim all things are possible."

19:27 Then Peter answered, "Behold, we have left everything, and followed you. What then will we have?"

19:28 Yeshua said to them, "Most certainly I tell you that you who have followed me, in the regeneration when the Son of Man will sit on the throne of his glory, you also will sit on twelve thrones, judging the twelve tribes of Israel.

19:29 Everyone who has left houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, will receive one hundred times, and will inherit eternal life.

19:30 But many will be last who are first; and first who are last.

20:1 "For the Kingdom of Heaven is like a man who was the master of a household, who went out early in the morning to hire laborers for his vineyard.

20:2 When he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

20:3 He went out about the third hour, and saw others standing idle in the marketplace.

20:4 To them he said, 'You also go into the vineyard, and whatever is right I will give you.' So they went their way.

20:5 Again he went out about the sixth and the ninth hour, and did likewise.

20:6 About the eleventh hour he went out, and found others standing idle. He said to them, 'Why do you stand here all day idle?'

20:7 "They said to him, 'Because no one has hired us.' "He said to them, 'You also go into the vineyard, and you will receive whatever is right.'

20:8 When evening had come, the owner of the vineyard said to his manager, 'Call the laborers and pay them their wages, beginning from the last to the first.'

20:9 "When those who were hired at about the eleventh hour came, they each received a denarius.

20:10 When the first came, they supposed that they would receive more; and they likewise each received a denarius.

20:11 When they received it, they murmured against the master of the household,

20:12 saying, 'These last have spent one hour, and you have made them equal to us, who have borne the burden of the day and the scorching heat!'

20:13 "But he answered one of them, 'Friend, I am doing you no wrong. Didn't you agree with me for a denarius?'

20:14 Take that which is yours, and go your way. It is my desire to give to this last just as much as to you.

20:15 Isn't it legal for me to do what I want to with what I own? Or is your eye evil, because I am good?'

20:16 So the last will be first, and the first last. For many are called, but few are chosen."

20:17 As Yeshua was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

20:18 "Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and scribes, and they will condemn him to death,

20:19 and will hand him over to the Gentiles to mock, to scourge, and to crucify; and the third day he

will be raised up.”

20:20 Then the mother of the sons of Zebedee came to him with her sons, kneeling and asking a certain thing of him.

20:21 He said to her, “What do you want?” She said to him, “Command that these, my two sons, may sit, one on your right hand, and one on your left hand, in your Kingdom.”

20:22 But Yeshua answered, “You don’t know what you are asking. Are you able to drink the cup that I am about to drink, and be immersed with the immersion that I am immersed with?” They said to him, “We are able.”

20:23 He said to them, “You will indeed drink my cup, and be immersed with the immersion that I am immersed with, but to sit on my right hand and on my left hand is not mine to give; but it is for whom it has been prepared by my Father.”

20:24 When the ten heard it, they were indignant with the two brothers.

20:25 But Yeshua summoned them, and said, “You know that the rulers of the nations are masters over them, and their great ones exercise authority over them.

20:26 It shall not be so among you, but whoever desires to become great among you shall be your servant.

20:27 Whoever desires to be first among you shall be your bondservant,

20:28 even as the Son of Man came not to be served, but to serve, and to give his life as a ransom for many.”

20:29 As they went out from Jericho, a great multitude followed him.

20:30 Behold, two blind men sitting by the road, when they heard that Yeshua was passing by, cried out, “Lord, have mercy on us, you son of David!”

20:31 The multitude rebuked them, telling them that they should be quiet, but they cried out even more, “Lord, have mercy on us, you son of David!”

20:32 Yeshua stood still, and called them, and asked, “What do you want me to do for you?”

20:33 They told him, “Lord, that our eyes may be opened.”

20:34 Yeshua, being moved with compassion, touched their eyes; and immediately their eyes received their sight, and they followed him.

21:1 When they drew near to Jerusalem, and came to Bethsphage, to the Mount of Olives, then Yeshua sent two disciples,

21:2 saying to them, “Go into the village that is opposite you, and immediately you will find a donkey tied, and a colt with her. Untie them, and bring them to me.

21:3 If anyone says anything to you, you shall say, ‘Adonai needs them,’ and immediately he will send them.”

21:4 All this was done, that it might be fulfilled which was spoken through the prophet, saying,

21:5 “Tell the daughter of Zion, behold, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.”

21:6 The disciples went, and did just as Yeshua commanded them,

21:7 and brought the donkey and the colt, and laid their clothes on them; and he sat on them.

21:8 A very great multitude spread their clothes on the road. Others cut branches from the trees, and spread them on the road.

21:9 The multitudes who went before him, and who followed kept shouting, “Hoshia'na to the son of David! Blessed is he who comes in the name of Adonai! Hoshia'na in the highest!”

21:10 When he had come into Jerusalem, all the city was stirred up, saying, "Who is this?"

21:11 The multitudes said, "This is the prophet, Yeshua, from Nazareth of Galilee."

21:12 Yeshua entered into the temple of Elohim, and drove out all of those who sold and bought in the temple, and overthrew the money changers' tables and the seats of those who sold the doves.

21:13 He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers!"

21:14 The blind and the lame came to him in the temple, and he healed them.

21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children who were crying in the temple and saying, "Hoshia'na to the son of David!" they were indignant,

21:16 and said to him, "Do you hear what these are saying?" Yeshua said to them, "Yes. Did you never read, 'Out of the mouth of babes and nursing babies you have perfected praise?'"

21:17 He left them, and went out of the city to Bethany, and lodged there.

21:18 Now in the morning, as he returned to the city, he was hungry.

21:19 Seeing a fig tree by the road, he came to it, and found nothing on it but leaves. He said to it, "Let there be no fruit from you forever!" Immediately the fig tree withered away.

21:20 When the disciples saw it, they marveled, saying, "How did the fig tree immediately wither away?"

21:21 Yeshua answered them, "Most certainly I tell you, if you have faith, and don't doubt, you will not only do what was done to the fig tree, but even if you told this mountain, 'Be taken up and cast into the sea,' it would be done.

21:22 All things, whatever you ask in prayer, believing, you will receive."

21:23 When he had come into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority do you do these things? Who gave you this authority?"

21:24 Yeshua answered them, "I also will ask you one question, which if you tell me, I likewise will tell you by what authority I do these things.

21:25 The immersion of John, where was it from? From heaven or from men?" They reasoned with themselves, saying, "If we say, 'From heaven,' he will ask us, 'Why then did you not believe him?'"

21:26 But if we say, 'From men,' we fear the multitude, for all hold John as a prophet."

21:27 They answered Yeshua, and said, "We don't know." He also said to them, "Neither will I tell you by what authority I do these things.

21:28 But what do you think? A man had two sons, and he came to the first, and said, 'Son, go work today in my vineyard.'

21:29 He answered, 'I will not,' but afterward he changed his mind, and went.

21:30 He came to the second, and said the same thing. He answered, 'I go, sir,' but he didn't go.

21:31 Which of the two did the will of his father?" They said to him, "The first." Yeshua said to them, "Most certainly I tell you that the tax collectors and the prostitutes are entering into the Kingdom of Elohim before you.

21:32 For John came to you in the way of righteousness, and you didn't believe him, but the tax collectors and the prostitutes believed him. When you saw it, you didn't even repent afterward, that you might believe him.

21:33 "Hear another parable. There was a man who was a master of a household, who planted a vineyard, set a hedge about it, dug a winepress in it, built a tower, leased it out to farmers, and went into another country.

21:34 When the season for the fruit drew near, he sent his servants to the farmers, to receive his fruit.

21:35 The farmers took his servants, beat one, killed another, and stoned another.

21:36 Again, he sent other servants more than the first: and they treated them the same way.

21:37 But afterward he sent to them his son, saying, 'They will respect my son.'

21:38 But the farmers, when they saw the son, said among themselves, 'This is the heir. Come, let's kill him, and seize his inheritance.'

21:39 So they took him, and threw him out of the vineyard, and killed him.

21:40 When therefore the owner of the vineyard comes, what will he do to those farmers?"

21:41 They told him, "He will miserably destroy those miserable men, and will lease out the vineyard to other farmers, who will give him the fruit in its season."

21:42 Yeshua said to them, "Did you never read in the Scriptures, 'The stone which the builders rejected, the same was made the head of the corner. This was from Adonai. It is marvelous in our eyes?'

21:43 "Therefore I tell you, the Kingdom of Elohim will be taken away from you, and will be given to a nation bringing forth its fruit.

21:44 He who falls on this stone will be broken to pieces, but on whomever it will fall, it will scatter him as dust."

21:45 When the chief priests and the Pharisees heard his parables, they perceived that he spoke about them.

21:46 When they sought to seize him, they feared the multitudes, because they considered him to be a prophet.

22:1 Yeshua answered and spoke again in parables to them, saying,

22:2 "The Kingdom of Heaven is like a certain king, who made a marriage feast for his son,

22:3 and sent out his servants to call those who were invited to the marriage feast, but they would not come.

22:4 Again he sent out other servants, saying, 'Tell those who are invited, "Behold, I have prepared my dinner. My cattle and my fatlings are killed, and all things are ready. Come to the marriage feast!"'

22:5 But they made light of it, and went their ways, one to his own farm, another to his merchandise,

22:6 and the rest grabbed his servants, and treated them shamefully, and killed them.

22:7 When the king heard that, he was angry, and sent his armies, destroyed those murderers, and burned their city.

22:8 "Then he said to his servants, 'The wedding is ready, but those who were invited weren't worthy.

22:9 Go therefore to the intersections of the highways, and as many as you may find, invite to the marriage feast.'

22:10 Those servants went out into the highways, and gathered together as many as they found, both bad and good. The wedding was filled with guests.

22:11 But when the king came in to see the guests, he saw there a man who didn't have on wedding clothing,

22:12 and he said to him, 'Friend, how did you come in here not wearing wedding clothing?' He was speechless.

22:13 Then the king said to the servants, 'Bind him hand and foot, take him away, and throw him into the outer darkness; there is where the weeping and grinding of teeth will be.'

22:14 For many are called, but few chosen."

22:15 Then the Pharisees went and took counsel how they might entrap him in his talk.

22:16 They sent their disciples to him, along with the Herodians, saying, "Rabbi, we know that you are honest, and teach the way of Elohim in truth, no ter whom you teach, for you aren't partial to anyone.
22:17 Tell us therefore, what do you think? Is it legal to pay taxes to Caesar, or not?"
22:18 But Yeshua perceived their wickedness, and said, "Why do you test me, you hypocrites?
22:19 Show me the tax money." They brought to him a denarius.
22:20 He asked them, "Whose is this image and inscription?"
22:21 They said to him, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's, and to Elohim the things that are Elohim's."
22:22 When they heard it, they marveled, and left him, and went away.
22:23 On that day Sadducees (those who say that there is no resurrection) came to him. They asked him,
22:24 saying, "Rabbi, Moses said, 'If a man dies, having no children, his brother shall marry his wife, and raise up seed for his brother.'
22:25 Now there were with us seven brothers. The first married and died, and having no seed left his wife to his brother.
22:26 In the same way, the second also, and the third, to the seventh.
22:27 After them all, the woman died.
22:28 In the resurrection therefore, whose wife will she be of the seven? For they all had her."
22:29 But Yeshua answered them, "You are mistaken, not knowing the Scriptures, nor the power of Elohim!
22:30 For in the resurrection they neither marry, nor are given in marriage, but are like Elohim's angels in heaven.
22:31 But concerning the resurrection of the dead, haven't you read that which was spoken to you by Elohim, saying,
22:32 'I am the Elohim of Abraham, and the Elohim of Isaac, and the Elohim of Jacob?' Elohim is not the Elohim of the dead, but of the living."
22:33 When the multitudes heard it, they were astonished at his teaching.
22:34 But the Pharisees, when they heard that he had silenced the Sadducees, gathered themselves together.
22:35 One of them, a Torah scholar, asked him a question, testing him.
22:36 "Rabbi, which is the greatest commandment in the Torah (teaching and instruction)?"
22:37 Yeshua said to him, "'You shall love Adonai your Elohim with all your heart, with all your soul, and with all your mind.'
22:38 This is the first and great commandment.
22:39 A second likewise is this, 'You shall love your neighbor as yourself.'
22:40 The whole Torah and the Prophets depend on these two commandments."
22:41 Now while the Pharisees were gathered together, Yeshua asked them a question,
22:42 saying, "What do you think of the Messiah? Whose son is he?" They said to him, "Of David."
22:43 He said to them, "How then does David in the Spirit call him Lord, saying,
22:44 'Adonai said to my Lord, sit on my right hand, until I make your enemies a footstool for your feet?'
22:45 "If then David calls him Lord, how is he his son?"
22:46 No one was able to answer him a word, neither did any man dare ask him any more questions from that day forth.

23:1 Then Yeshua spoke to the multitudes and to his disciples,
23:2 saying, "The scribes and the Pharisees sat on Moses' seat.
23:3 All things therefore whatever they tell you to observe, observe and do, but don't do their works; for they say, and don't do.
23:4 For they bind heavy burdens that are grievous to be borne, and lay them on men's shoulders; but they themselves will not lift a finger to help them.
23:5 But all their works they do to be seen by men. They make their tefillin broad, enlarge the fringe of their garments,
23:6 and love the place of honor at feasts, the best seats in the synagogues,
23:7 the salutations in the marketplaces, and to be called 'Rabbi, Rabbi' by men.
23:8 But don't you be called 'Rabbi,' for one is your Rabbi, the Messiah, and all of you are brothers.
23:9 Call no man on the earth your father, for one is your Father, he who is in heaven.
23:10 Neither be called masters, for one is your master, the Messiah.
23:11 But he who is greatest among you will be your servant.
23:12 Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.
23:13 "Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and as a pretense you make long prayers. Therefore you will receive greater condemnation.
23:14 "But woe to you, scribes and Pharisees, hypocrites! Because you shut up the Kingdom of Heaven against men; for you don't enter in yourselves, neither do you allow those who are entering in to enter.
23:15 Woe to you, scribes and Pharisees, hypocrites! For you travel around by sea and land to make one proselyte; and when he becomes one, you make him twice as much of a son of Gehinnom as yourselves.
23:16 "Woe to you, you blind guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obligated.'
23:17 You blind fools! For which is greater, the gold, or the temple that sanctifies the gold?
23:18 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obligated?'
23:19 You blind fools! For which is greater, the gift, or the altar that sanctifies the gift?
23:20 He therefore who swears by the altar, swears by it, and by everything on it.
23:21 He who swears by the temple, swears by it, and by him who was living in it.
23:22 He who swears by heaven, swears by the throne of Elohim, and by him who sits on it.
23:23 "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, and have left undone the weightier things of the Torah: justice, mercy, and faith. But you ought to have done these, and not to have left the other undone.
23:24 You blind guides, who strain out a gnat, and swallow a camel!
23:25 "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the platter, but within they are full of extortion and unrighteousness.
23:26 You blind Pharisee, first clean the inside of the cup and of the platter, that its outside may become clean also.
23:27 "Woe to you, scribes and Pharisees, hypocrites! For you are like whitened tombs, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness.
23:28 Even so you also outwardly appear righteous to men, but inwardly you are full of hypocrisy and iniquity.
23:29 "Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets, and decorate the tombs of the righteous,
23:30 and say, 'If we had lived in the days of our fathers, we wouldn't have been partakers with them

in the blood of the prophets.'

23:31 Therefore you testify to yourselves that you are children of those who killed the prophets.

23:32 Fill up, then, the measure of your fathers.

23:33 You serpents, you offspring of vipers, how will you escape the judgment of Gehinnom?

23:34 Therefore, behold, I send to you prophets, wise men, and scribes. Some of them you will kill and crucify; and some of them you will scourge in your synagogues, and persecute from city to city;

23:35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah son of Berechiah, whom you killed between the sanctuary and the altar.

23:36 Most certainly I tell you, all these things will come upon this generation.

23:37 "Jerusalem, Jerusalem, who kills the prophets, and stones those who are sent to her! How often I would have gathered your children together, even as a hen gathers her chicks under her wings, and you would not!

23:38 Behold, your house is left to you desolate.

23:39 For I tell you, you will not see me from now on, until you say, 'Blessed is he who comes in the name of Adonai!'"

24:1 Yeshua went out from the temple, and was going on his way. His disciples came to him to show him the buildings of the temple.

24:2 But he answered them, "You see all of these things, don't you? Most certainly I tell you, there will not be left here one stone on another, that will not be thrown down."

24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be? What is the sign of your coming, and of the end of the age?"

24:4 Yeshua answered them, "Be careful that no one leads you astray.

24:5 For many will come in my name, saying, 'I am the Messiah,' and will lead many astray.

24:6 You will hear of wars and rumors of wars. See that you aren't troubled, for all this must happen, but the end is not yet.

24:7 For nation will rise against nation, and kingdom against kingdom; and there will be famines, plagues, and earthquakes in various places.

24:8 But all these things are the beginning of birth pains.

24:9 Then they will deliver you up to oppression, and will kill you. You will be hated by all of the nations for my name's sake.

24:10 Then many will stumble, and will deliver up one another, and will hate one another.

24:11 Many false prophets will arise, and will lead many astray.

24:12 Because iniquity will be multiplied, the love of many will grow cold.

24:13 But he who endures to the end, the same will be saved.

24:14 This Good News of the Kingdom will be preached in the whole world for a testimony to all the nations, and then the end will come.

24:15 "When, therefore, you see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

24:16 then let those who are in Judea flee to the mountains.

24:17 Let him who is on the housetop not go down to take out things that are in his house.

24:18 Let him who is in the field not return back to get his clothes.

24:19 But woe to those who are with child and to nursing mothers in those days!

24:20 Pray that your flight will not be in the winter, nor on a Sabbath,

24:21 for then there will be great oppression, such as has not been from the beginning of the world until now, no, nor ever will be.

24:22 Unless those days had been shortened, no flesh would have been saved. But for the sake of the chosen ones, those days will be shortened.

24:23 "Then if any man tells you, 'Behold, here is the Messiah,' or, 'There,' don't believe it.

24:24 For there will arise false messiahs, and false prophets, and they will show great signs and wonders, so as to lead astray, if possible, even the chosen ones.

24:25 "Behold, I have told you beforehand.

24:26 If therefore they tell you, 'Behold, he is in the wilderness,' don't go out; 'Behold, he is in the inner rooms,' don't believe it.

24:27 For as the lightning flashes from the east, and is seen even to the west, so will be the coming of the Son of Man.

24:28 For wherever the carcass is, there is where the vultures gather together.

24:29 But immediately after the oppression of those days, the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken;

24:30 and then the sign of the Son of Man will appear in the sky. Then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory.

24:31 He will send out his angels with a great sound of a shofar, and they will gather together his chosen ones from the four winds, from one end of the sky to the other.

24:32 "Now from the fig tree learn this parable. When its branch has now become tender, and puts forth its leaves, you know that the summer is near.

24:33 Even so you also, when you see all these things, know that it is near, even at the doors.

24:34 Most certainly I tell you, this generation will not pass away, until all these things are accomplished.

24:35 Heaven and earth will pass away, but my words will not pass away.

24:36 But no one knows of that day and hour, not even the angels of heaven, but my Father only.

24:37 "As the days of Noah were, so will be the coming of the Son of Man.

24:38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ship,

24:39 and they didn't know until the flood came, and took them all away, so will be the coming of the Son of Man.

24:40 Then two men will be in the field: one will be taken and one will be left;

24:41 two women grinding at the mill, one will be taken and one will be left.

24:42 Watch therefore, for you don't know in what hour your Lord comes.

24:43 But know this, that if the master of the house had known in what watch of the night the thief was coming, he would have watched, and would not have allowed his house to be broken into.

24:44 Therefore also be ready, for in an hour that you don't expect, the Son of Man will come.

24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food in due season?

24:46 Blessed is that servant whom his master finds doing so when he comes.

24:47 Most certainly I tell you that he will set him over all that he has.

24:48 But if that evil servant should say in his heart, 'My master is delaying his coming,'

24:49 and begins to beat his fellow servants, and eat and drink with the drunkards,

24:50 the master of that servant will come in a day when he doesn't expect it, and in an hour when he doesn't know it,

24:51 and will cut him in pieces, and appoint his portion with the hypocrites. There is where the

weeping and grinding of teeth will be.

25:1 "Then the Kingdom of Heaven will be like ten virgins, who took their lamps, and went out to meet the bridegroom.

25:2 Five of them were foolish, and five were wise.

25:3 Those who were foolish, when they took their lamps, took no oil with them,

25:4 but the wise took oil in their vessels with their lamps.

25:5 Now while the bridegroom delayed, they all slumbered and slept.

25:6 But at midnight there was a cry, 'Behold! The bridegroom is coming! Come out to meet him!'

25:7 Then all those virgins arose, and trimmed their lamps.

25:8 The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'

25:9 But the wise answered, saying, 'What if there isn't enough for us and you? You go rather to those who sell, and buy for yourselves.'

25:10 While they went away to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.

25:11 Afterward the other virgins also came, saying, 'Lord, Lord, open to us.'

25:12 But he answered, 'Most certainly I tell you, I don't know you.'

25:13 Watch therefore, for you don't know the day nor the hour in which the Son of Man is coming.

25:14 "For it is like a man, going into another country, who called his own servants, and entrusted his goods to them.

25:15 To one he gave five talents, to another two, to another one; to each according to his own ability. Then he went on his journey.

25:16 Immediately he who received the five talents went and traded with them, and made another five talents.

25:17 In the same way, he also who got the two gained another two.

25:18 But he who received the one went away and dug in the earth, and hid his master's money.

25:19 "Now after a long time the master of those servants came, and reconciled accounts with them.

25:20 He who received the five talents came and brought another five talents, saying, 'Lord, you delivered to me five talents. Behold, I have gained another five talents besides them.'

25:21 "His master said to him, 'Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your master.'

25:22 "He also who got the two talents came and said, 'Lord, you delivered to me two talents. Behold, I have gained another two talents besides them.'

25:23 "His master said to him, 'Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your master.'

25:24 "He also who had received the one talent came and said, 'Lord, I knew you that you are a hard man, reaping where you did not sow, and gathering where you did not scatter.

25:25 I was afraid, and went away and hid your talent in the earth. Behold, you have what is yours.'

25:26 "But his master answered him, 'You wicked and slothful servant. You knew that I reap where I didn't sow, and gather where I didn't scatter.

25:27 You ought therefore to have deposited my money with the bankers, and at my coming I should have received back my own with interest.

25:28 Take away therefore the talent from him, and give it to him who has the ten talents.

25:29 For to everyone who has will be given, and he will have abundance, but from him who doesn't

have, even that which he has will be taken away.

25:30 Throw out the unprofitable servant into the outer darkness, where there will be weeping and gnashing of teeth.'

25:31 "But when the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory.

25:32 Before him all the nations will be gathered, and he will separate them one from another, as a shepherd separates the sheep from the goats.

25:33 He will set the sheep on his right hand, but the goats on the left.

25:34 Then the King will tell those on his right hand, 'Come, blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world;

25:35 for I was hungry, and you gave me food to eat. I was thirsty, and you gave me drink. I was a stranger, and you took me in.

25:36 I was naked, and you clothed me. I was sick, and you visited me. I was in prison, and you came to me.'

25:37 "Then the righteous will answer him, saying, 'Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink?

25:38 When did we see you as a stranger, and take you in; or naked, and clothe you?

25:39 When did we see you sick, or in prison, and come to you?'

25:40 "The King will answer them, 'Most certainly I tell you, inasmuch as you did it to one of the least of these my brothers, you did it to me.'

25:41 Then he will say also to those on the left hand, 'Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;

25:42 for I was hungry, and you didn't give me food to eat; I was thirsty, and you gave me no drink;

25:43 I was a stranger, and you didn't take me in; naked, and you didn't clothe me; sick, and in prison, and you didn't visit me.'

25:44 "Then they will also answer, saying, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and didn't help you?'

25:45 "Then he will answer them, saying, 'Most certainly I tell you, inasmuch as you didn't do it to one of the least of these, you didn't do it to me.'

25:46 These will go away into eternal punishment, but the righteous into eternal life."

26:1 It happened, when Yeshua had finished all these words, that he said to his disciples,

26:2 "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."

26:3 Then the chief priests, the scribes, and the elders of the people were gathered together in the court of the high priest, who was called Caiaphas.

26:4 They took counsel together that they might take Yeshua by deceit, and kill him.

26:5 But they said, "Not during the feast, lest a riot occur among the people."

26:6 Now when Yeshua was in Bethany, in the house of Simon the leper,

26:7 a woman came to him having an alabaster jar of very expensive ointment, and she poured it on his head as he sat at the table.

26:8 But when his disciples saw this, they were indignant, saying, "Why this waste?

26:9 For this ointment might have been sold for much, and given to the poor."

26:10 However, knowing this, Yeshua said to them, "Why do you trouble the woman? Because she has

done a good work for me.

26:11 For you always have the poor with you; but you don't always have me.

26:12 For in pouring this ointment on my body, she did it to prepare me for burial.

26:13 Most certainly I tell you, wherever this Good News is preached in the whole world, what this woman has done will also be spoken of as a memorial of her."

26:14 Then one of the twelve, who was called Judah Iscariot, went to the chief priests,

26:15 and said, "What are you willing to give me, that I should deliver him to you?" They weighed out for him thirty pieces of silver.

26:16 From that time he sought opportunity to betray him.

26:17 Now on the first day of unleavened bread, the disciples came to Yeshua, saying to him, "Where do you want us to prepare for you to eat the Passover?"

26:18 He said, "Go into the city to a certain person, and tell him, 'The Rabbi says, "My time is at hand. I will keep the Passover at your house with my disciples.'""

26:19 The disciples did as Yeshua commanded them, and they prepared the Passover.

26:20 Now when evening had come, he was reclining at the table with the twelve disciples.

26:21 As they were eating, he said, "Most certainly I tell you that one of you will betray me."

26:22 They were exceedingly sorrowful, and each began to ask him, "It isn't me, is it, Lord?"

26:23 He answered, "He who dipped his hand with me in the dish, the same will betray me.

26:24 The Son of Man goes, even as it is written of him, but woe to that man through whom the Son of Man is betrayed! It would be better for that man if he had not been born."

26:25 Judah, who betrayed him, answered, "It isn't me, is it, Rabbi?" He said to him, "You said it."

26:26 As they were eating, Yeshua took bread, gave thanks for it, and broke it. He gave to the disciples, and said, "Take, eat; this is my body."

26:27 He took the cup, gave thanks, and gave to them, saying, "All of you drink it,

26:28 for this is my blood of the new covenant, which is poured out for many for the remission of sins.

26:29 But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father's Kingdom."

26:30 When they had sung the Hallel, they went out to the Mount of Olives.

26:31 Then Yeshua said to them, "All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'

26:32 But after I am raised up, I will go before you into Galilee."

26:33 But Peter answered him, "Even if all will be made to stumble because of you, I will never be made to stumble."

26:34 Yeshua said to him, "Most certainly I tell you that tonight, before the rooster crows, you will deny me three times."

26:35 Peter said to him, "Even if I must die with you, I will not deny you." All of the disciples also said likewise.

26:36 Then Yeshua came with them to a place called Gethsemane, and said to his disciples, "Sit here, while I go there and pray."

26:37 He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled.

26:38 Then he said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch with me."

26:39 He went forward a little, fell on his face, and prayed, saying, "My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire."

26:40 He came to the disciples, and found them sleeping, and said to Peter, "What, couldn't you watch

with me for one hour?

26:41 Watch and pray, that you don't enter into temptation. The spirit indeed is willing, but the flesh is weak."

26:42 Again, a second time he went away, and prayed, saying, "My Father, if this cup can't pass away from me unless I drink it, your desire be done."

26:43 He came again and found them sleeping, for their eyes were heavy.

26:44 He left them again, went away, and prayed a third time, saying the same words.

26:45 Then he came to his disciples, and said to them, "Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

26:46 Arise, let's be going. Behold, he who betrays me is at hand."

26:47 While he was still speaking, behold, Judah, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priest and elders of the people.

26:48 Now he who betrayed him gave them a sign, saying, "Whoever I kiss, he is the one. Seize him."

26:49 Immediately he came to Yeshua, and said, "Hail, Rabbi!" and kissed him.

26:50 Yeshua said to him, "Friend, why are you here?" Then they came and laid hands on Yeshua, and took him.

26:51 Behold, one of those who were with Yeshua stretched out his hand, and drew his sword, and struck the servant of the high priest, and struck off his ear.

26:52 Then Yeshua said to him, "Put your sword back into its place, for all those who take the sword will die by the sword.

26:53 Or do you think that I couldn't ask my Father, and he would even now send me more than twelve legions of angels?

26:54 How then would the Scriptures be fulfilled that it must be so?"

26:55 In that hour Yeshua said to the multitudes, "Have you come out as against a robber with swords and clubs to seize me? I sat daily in the temple teaching, and you didn't arrest me.

26:56 But all this has happened, that the Scriptures of the prophets might be fulfilled." Then all the disciples left him, and fled.

26:57 Those who had taken Yeshua led him away to Caiaphas the high priest, where the scribes and the elders were gathered together.

26:58 But Peter followed him from a distance, to the court of the high priest, and entered in and sat with the officers, to see the end.

26:59 Now the chief priests, the elders, and the whole council sought false testimony against Yeshua, that they might put him to death;

26:60 and they found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward,

26:61 and said, "This man said, 'I am able to destroy the temple of Elohim, and to build it in three days.'"

26:62 The high priest stood up, and said to him, "Have you no answer? What is this that these testify against you?"

26:63 But Yeshua held his peace. The high priest answered him, "I adjure you by the living Elohim, that you tell us whether you are the Messiah, the Son of Elohim!"

26:64 Yeshua said to him, "You have said it. Nevertheless, I tell you, after this you will see the Son of Man sitting at the right hand of Power, and coming on the clouds of the sky."

26:65 Then the high priest tore his clothing, saying, "He has spoken blasphemy! Why do we need any more witnesses? Behold, now you have heard his blasphemy.

26:66 What do you think?" They answered, "He is worthy of death!"

26:67 Then they spit in his face and beat him with their fists, and some slapped him,
26:68 saying, "Prophecy to us, you Messiah! Who hit you?"
26:69 Now Peter was sitting outside in the court, and a maid came to him, saying, "You were also with Yeshua, the Galilean!"
26:70 But he denied it before them all, saying, "I don't know what you are talking about."
26:71 When he had gone out onto the porch, someone else saw him, and said to those who were there, "This man also was with Yeshua of Nazareth."
26:72 Again he denied it with an oath, "I don't know the man."
26:73 After a little while those who stood by came and said to Peter, "Surely you are also one of them, for your speech makes you known."
26:74 Then he began to curse and to swear, "I don't know the man!" Immediately the rooster crowed.
26:75 Peter remembered the word which Yeshua had said to him, "Before the rooster crows, you will deny me three times." He went out and wept bitterly.

27:1 Now when morning had come, all the chief priests and the elders of the people took counsel against Yeshua to put him to death:
27:2 and they bound him, and led him away, and delivered him up to Pontius Pilate, the governor.
27:3 Then Judah, who betrayed him, when he saw that Yeshua was condemned, felt remorse, and brought back the thirty pieces of silver to the chief priests and elders,
27:4 saying, "I have sinned in that I betrayed innocent blood." But they said, "What is that to us? You see to it."
27:5 He threw down the pieces of silver in the sanctuary, and departed. He went away and hanged himself.
27:6 The chief priests took the pieces of silver, and said, "It's not legal to put them into the treasury, since it is the price of blood."
27:7 They took counsel, and bought the potter's field with them, to bury strangers in.
27:8 Therefore that field was called "The Field of Blood" to this day.
27:9 Then that which was spoken through Jeremiah the prophet was fulfilled, saying, "They took the thirty pieces of silver, the price of him upon whom a price had been set, whom some of the children of Israel priced,
27:10 and they gave them for the potter's field, as Adonai commanded me."
27:11 Now Yeshua stood before the governor: and the governor asked him, saying, "Are you the King of the Jews?" Yeshua said to him, "So you say."
27:12 When he was accused by the chief priests and elders, he answered nothing.
27:13 Then Pilate said to him, "Don't you hear how many things they testify against you?"
27:14 He gave him no answer, not even one word, so that the governor marveled greatly.
27:15 Now at the feast the governor was accustomed to release to the multitude one prisoner, whom they desired.
27:16 They had then a notable prisoner, called Barabbas.
27:17 When therefore they were gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Yeshua, who is called Messiah?"
27:18 For he knew that because of envy they had delivered him up.
27:19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things this day in a dream because of him."

27:20 Now the chief priests and the elders persuaded the multitudes to ask for Barabbas, and destroy Yeshua!

27:21 But the governor answered them, "Which of the two do you want me to release to you?" They said, "Barabbas!"

27:22 Pilate said to them, "What then shall I do to Yeshua, who is called Messiah?" They all said to him, "Let him be crucified!"

27:23 But the governor said, "Why? What evil has he done?" But they cried out exceedingly, saying, "Let him be crucified!"

27:24 So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, he took water, and washed his hands before the multitude, saying, "I am innocent of the blood of this righteous person. You see to it."

27:25 All the people answered, "May his blood be on us, and on our children!"

27:26 Then he released to them Barabbas, but Yeshua he flogged and delivered to be crucified.

27:27 Then the governor's soldiers took Yeshua into the Praetorium, and gathered the whole garrison together against him.

27:28 They stripped him, and put a scarlet robe on him.

27:29 They braided a crown of thorns and put it on his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, "Hail, King of the Jews!"

27:30 They spat on him, and took the reed and struck him on the head.

27:31 When they had mocked him, they took the robe off of him, and put his clothes on him, and led him away to crucify him.

27:32 As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross.

27:33 They came to a place called "Golgotha," that is to say, "The place of a skull."

27:34 They gave him sour wine to drink mixed with gall. When he had tasted it, he would not drink.

27:35 When they had crucified him, they divided his clothing among them, casting lots,

27:36 and they sat and watched him there.

27:37 They set up over his head the accusation against him written, "THIS IS Yeshua, THE KING OF THE JEWS!"

27:38 Then there were two robbers crucified with him, one on his right hand and one on the left.

27:39 Those who passed by blasphemed him, wagging their heads,

27:40 and saying, "You who destroy the temple, and build it in three days, save yourself! If you are the Son of Elohim, come down from the cross!"

27:41 Likewise the chief priests also mocking, with the scribes, the Pharisees, and the elders, said,

27:42 "He saved others, but he can't save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him.

27:43 He trusts in Elohim! Let Elohim deliver him now, if he wants him; for he said, 'I am the Son of Elohim!'"

27:44 The robbers also who were crucified with him cast on him the same reproach.

27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

27:46 About the ninth hour Yeshua cried with a loud voice, saying, "Eli, Eli, lima sabachthani?" That is, "My Elohim, my Elohim, why have you forsaken me?"

27:47 Some of them who stood there, when they heard it, said, "This man is calling Elijah."

27:48 Immediately one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him a drink.

27:49 The rest said, "Let him be. Let's see whether Elijah comes to save him."

27:50 Yeshua cried again with a loud voice, and yielded up his spirit.

27:51 Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split.

27:52 The tombs were opened, and many bodies of the holy ones who had fallen asleep were raised;

27:53 and coming out of the tombs after his resurrection, they entered into the holy city and appeared to many.

27:54 Now the centurion, and those who were with him watching Yeshua, when they saw the earthquake, and the things that were done, feared exceedingly, saying, "Truly this was the Son of Elohim!"

27:55 Many women were there watching from afar, who had followed Yeshua from Galilee, serving him.

27:56 Among them were Mary Magdalene, Mary the mother of Jacob and Yosi, and the mother of the sons of Zebedee.

27:57 When evening had come, a rich man from Arihaea, named Joseph, who himself was also Yeshua's disciple came.

27:58 This man went to Pilate, and asked for Yeshua's body. Then Pilate commanded the body to be given up.

27:59 Joseph took the body, and wrapped it in a clean linen cloth,

27:60 and laid it in his own new tomb, which he had cut out in the rock, and he rolled a great stone to the door of the tomb, and departed.

27:61 Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

27:62 Now on the next day, which was the day after the Preparation Day, the chief priests and the Pharisees were gathered together to Pilate,

27:63 saying, "Sir, we remember what that deceiver said while he was still alive: 'After three days I will rise again.'

27:64 Command therefore that the tomb be made secure until the third day, lest perhaps his disciples come at night and steal him away, and tell the people, 'He is risen from the dead;' and the last deception will be worse than the first."

27:65 Pilate said to them, "You have a guard. Go, make it as secure as you can."

27:66 So they went with the guard and made the tomb secure, sealing the stone.

28:1 Now after the Sabbath, as it began to dawn on the first day of the week, Mary Magdalene and the other Mary came to see the tomb.

28:2 Behold, there was a great earthquake, for an angel of Adonai descended from the sky, and came and rolled away the stone from the door, and sat on it.

28:3 His appearance was like lightning, and his clothing white as snow.

28:4 For fear of him, the guards shook, and became like dead men.

28:5 The angel answered the women, "Don't be afraid, for I know that you seek Yeshua, who has been crucified.

28:6 He is not here, for he has risen, just like he said. Come, see the place where Adonai was lying.

28:7 Go quickly and tell his disciples, 'He has risen from the dead, and behold, he goes before you into Galilee; there you will see him.' Behold, I have told you."

28:8 They departed quickly from the tomb with fear and great joy, and ran to bring his disciples word.

28:9 As they went to tell his disciples, behold, Yeshua met them, saying, "Rejoice!" They came and

took hold of his feet, and worshiped him.

28:10 Then Yeshua said to them, "Don't be afraid. Go tell my brothers that they should go into Galilee, and there they will see me."

28:11 Now while they were going, behold, some of the guards came into the city, and told the chief priests all the things that had happened.

28:12 When they were assembled with the elders, and had taken counsel, they gave a large amount of silver to the soldiers,

28:13 saying, "Say that his disciples came by night, and stole him away while we slept.

28:14 If this comes to the governor's ears, we will persuade him and make you free of worry."

28:15 So they took the money and did as they were told. This saying was spread abroad among the Judeans, and continues until this day.

28:16 But the eleven disciples went into Galilee, to the mountain where Yeshua had sent them.

28:17 When they saw him, they bowed down to him, but some doubted.

28:18 Yeshua came to them and spoke to them, saying, "All authority has been given to me in heaven and on earth.

28:19 Go, and make disciples of all nations, immersing them in the name of the Father and of the Son and of the Holy Spirit,

28:20 teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age." Amen.